Theosophy – its Fundamental Breakthrough in Sciences – Human Sciences

By Giorgio Agamben

Introduction

By Slavoj Zizek

In the process of this, even Paulinian meditation on economics, history, sociology and even advanced processes of cognitive sciences and health and medicine – finally Agamben is arguing for a simple method which frees us. That we are methodical about life and all of this is oikos and his point – a simple monastic life frees us. In a literal Communist syntax then what he wants is – a Party and international Communist party with intellectuals advising for Communism but also new histories in fact which is coverted to economics or even our monetary condition called a wage which criss-crosses the social edifice.

I. Method, Genealogy and Archaeology

The process of a method then is meticulous notes, which is assembled together in a formal typology and formalism which is strict and this then produces an archaeology.

II. Signature, or a Sign as Styles in Banks, perhaps in Awards or even Institutions – the legal remark

In fact law is epistle and Paul – this means the legal remark is as important as the economic process – I call it law and economics therefore.